



Utah Youth Soccer Association

State Office: 4476 South Century Dr., Suite A / Salt Lake City, Utah 84123 / (801) 268-3365 / FAX: (801) 268-3415

*NOTICE OF BOARD MEETING
THURSDAY, OCTOBER 20, 1994 - 8:00 PM
UTAH YOUTH SOCCER ASSOCIATION*

*TO: MEMBERS OF THE BOARD OF DIRECTORS
FROM: ELLNA URQUHART - UYSA COMMISSIONER*

Outlined below is an agenda for the meeting. If you cannot attend this meeting, please send a representative or notify the State Office, at 268-3365.

AGENDA

- 8:00 Roll Call*
- 8:05 Approval of Minutes*
- 8:15 New Business*
- A. UYSA Disciplinary Points System - Lewis Miller*
 - B. Scout-A-Rama - 5/6/95 - Chuck Jaterka*
 - C. Regional Meeting Reports*
 - D. State Cup Policy - Linda Kay Messenger*
- 9:00 Old Business*
- 9:15 Reports - Written or 2-3 minute oral reports will be accepted.*
- 9:30 Good of the Game*
- 9:45 Adjournment*

STATE CUP

An application will be put in all coaches' packets which are distributed at the mandatory coaches' meeting in August and March. If possible, an application will be put into the July/August and January/February issues of the soccer newsletter.

The application, which shall include players' names and birthdates, and a **NON-REFUNDABLE CERTIFIED** check in the correct amount payable to: UYSA State Cup shall be submitted to the State Office by 5:00 PM. on the first Friday of September for teams playing in the fall and the first Friday of March for teams playing in the spring.

A signature roster shall be sent to each coach entering the tournament. The signature roster and 1 copy of each player's birth certificate **MUST** be submitted to the State Cup Chairman on the date that the roster is frozen (5 days before the first game).

A mandatory coaches' meeting will be held on the second Wednesday of September (fall) and the second Wednesday of March (spring).

After the championship game of each age bracket, the winning team must sign the official blue roster before leaving the field. The winning team (or district if applicable) must, within 7 days submit to the UYSA State Office a performance bond in the amount of \$300.00. After seven (7) days have elapsed in which the coach can pay the \$300.00 bond, he/she will be assessed \$50.00 a day for each additional day the amount is not paid. The bond shall be returned to the team after their participation in the Farwest Regional Championships. If they do not participate the bond will be forfeited.

Player passes shall be submitted with the proper paperwork to the Credential Chairman at the Regional Competition.

IMPORTANT DATES/DEADLINE

Application & certified check	2nd Friday in September (Cup in fall).
Application & certified check	2nd Friday in March (Cup in spring).
Coaches' Meeting	2nd Wednesday in September (Cup in fall).
Coaches' Meeting	2nd Wednesday in March (Cup in spring).
Signature roster & birth certificates	5 days before first game.
Performance bond (\$300.00) \$50.00/day every day after deadline	7 days after championship game.

THE FOLLOWING ITEMS SHALL BE SUBMITTED BY CUP CHAIRMAN IN A SEPARATE BINDER FOR EACH TEAM TO REGIONAL CREDENTIALS CHAIRMAN:

1. Room list for team.
2. Birth Certificate for each player.
3. Player pass for each player and coach.

Coaches/parents should have original birth certificates in their possession.

Regional Disciplinary Committee: A committee consisting of the Commissioner, Cup Chairman and State Head Coach shall review the red cards given at Regional's and determine whether or not additional penalties should be assessed. A decision for an additional penalty will be based upon the reason given by the referee for the red card and shall be two out of three votes of the committee members.

ALL PROTESTS PERTAINING TO THE SNICKERS NATIONAL YOUTH CHALLENGE CUP COMPETITION SHALL BE FILED WITH THE CUP COMMITTEE. ALL DECISIONS BY THE CUP COMMITTEE ARE FINAL !!! A PROTEST MUST BE ACCOMPANIED BY \$100.00.

A Cup Committee shall consist of three but not more than five individuals to assist the Chairman and to address any protests regarding the Cup Competition.