



1995

Utah Youth Soccer Association

State Office: 4476 South Century Dr., Suite A / Salt Lake City, Utah 84123 / (801) 268-3365 / FAX: (801) 268-3415

*NOTICE OF BOARD MEETING
THURSDAY, JULY 13, 6:30 p.m.
UTAH YOUTH SOCCER ASSOCIATION*

*TO: MEMBERS OF THE BOARD OF DIRECTORS
FROM: ELLNA URQUHART
UYSA COMMISSIONER*

Outlined below is an agenda for the meeting. If you cannot attend this meeting, please send a representative or notify the State Office, at 268-3365.

AGENDA

- 6:30 Social 1/2 Hour*
- 7:00 Roll Call*
- 7:05 Approval of Minutes*
- 7:15 New Business*
- A. Boys Program - Ed Nielson*
 - B. Player Medical/Liability Insurance - Steve Macklyn*
 - C. \$25 Fee/Late Fee for Travel Papers. - Steve Macklyn*
 - D. National Rules Changes - Ellna Urquhart*
 - E. Registration/Stickers/Yellow Cards - Ellna Urquhart*
 - F. Fee - Tournament Passes - Tina Patterson*
 - G. Referee - No Show - Payment - Ellna Urquhart*
 - H. Credit Card - Ellna Urquhart*
 - I. Girls Program - Linda Kay Messenger*
 - J. ODP Coaches Selection - Linda Kay Messenger*
- 8:00 Old Business*
- 8:30 Reports - Written or 2-3 minute oral reports will be accepted.*
- 8:45 Good of the Game*
- 9:00 Adjournment*

UYSA BOARD OF DIRECTORS MEETING/BARBECUE

DATE: Thursday - July 13, 1995

TIME: 6:30 PM

PLACE: Murray Park - Pavilion #1
(SEE MAP)

WHAT TO BRING: Executive Board Members - A Salad

District Chairpersons - A Dessert

Other Members - Vegetables & Dip or Chips & Dip

DRINKS AND YOUR CHOICE OF STEAK OR CHICKEN WILL BE PROVIDED

SPOUSES ARE WELCOME

RSVP - IF YOU DO NOT CALL THE UYSA STATE OFFICE BY JULY 10, 1995 AT 5:00 PM, STEAK, CHICKEN AND DRINKS WILL NOT BE AVAILABLE AT THE BARBECUE. PLEASE INDICATE IF YOU WILL BE BRINGING A SPOUSE AND YOUR CHOICE OF MEAT.